

Department of the Interior U.S. Fish & Wildlife Service

Expires 03/31/2004 OMB No. 1018-0093

Federal Fish and Wildlife License/Permit Application Form

Return to:

Division of Management Authority U.S. Fish and Wildlife Service 4401 N. Fairfax Drive, Room 700 Arlington, VA 22203 1-800-358-2104 or 703-358-2104 **Type of Activity:**

Approval of Sustainaable Use Management Plan Under the Wild Bird Conservation Act

| A. Complete if applying as an individual | | | | | | | | | | |
|---|--|--|--------------------------------|-----------------------------------|---------------|---|----------------------------------|---|-----------------------------|--|
| 1.a. Last name: | | 1.b. First name: | | | | | lle name or initial: | 1.d. Suffix | | |
| 1.e Doing business as (dba): | 2.a. Street | 2.a. Street Address (line 1): | | | | | 2.b. Street Address (line 2): | | | |
| 2.c. Street address (line 3): | a. City: | y: 3.b. County: | | | | | 3.c. Province: | 3.d. State: | | |
| 3.e. Zip code or postal code: | ly for non-comm | non-commercial): 4. Date of birth (mm/dd/yyyy): | | | | 5. Social Security No: | | | | |
| 6. Occupation: 7. List of any business, agency, organizational, or institutional affiliation associated with the wildlife or plants to be covered by this license or permit: | | | | | | | | | | |
| 8. Home telephone number: | umber: | r: 10. Fax number: | | | | 11. E-mail address: | | | | |
| B. | Complete | e if applying | as a busi | ness, corpo | oration, p | ublic a | gency or i | institution | | |
| 1.a. Nam of business, agency, or in | | 1.b. Doing business as (dba): | | | | 2. Tax identification no.: | | | | |
| 3.a. Street address (line 1): | 3.b. Stree | 3.b. Street address (line 2): | | | | 3.c. Street address (line 3): | | | | |
| 4.a. City: | l.b. County | unty 4 | | | | ate: 4.d. Zip code: | | | | |
| 5.a. Principal officer - Last name: | 5.b. First | 5.b. First name: | | | | 5.c. Middle name or initial 5.d. Suffix | | | | |
| 5.e. Principal officer title: 6. Describe the type of business, agency, or institution: | | | | | | | | | | |
| 7. Home telephone number: | number: | er: 9. Fax number: | | | | 10. E-mail address: | | | | |
| C. | | | All app | licants cor | nplete | | | | | |
| Do you currently have or have you had any Federal Fish and Wildlife License or Permit? Yes If yes, list the number of the most recent license or permit you hold: No | | | | | | | | | | |
| Have you obtained any required state or foreign government approval to conduct the activity you propose? Yes If yes, provide a copy of the license or permit. No Not Required | | | | | | | | | | |
| 3. Attachments: Complete returned. | the additional pages | of this application | | ion will not be | | • | | se pages. Incomplete | applications may be | |
| Enclose check or money ord Institutions which qualify us | | | | | e amount of S | \$25. | | | | |
| Certification: I hereby certiapplicable parts in subchapt accurate to the best of my known accurate. | er B of Chapter I of T nowledge and belief. | Fitle 50, and I fur I understand that | ther certify t any false st | that the inforr tatement herei | nation submi | itted in th | nis applicatio the criminal p | n for a license or peripenalties of 18 U.S.C. | mit is complete and . 1001. | |
| 6. Signature (in ink) of applica | int or person responsi | ible for permit in | Block A or | В | | | | 7. Date (mm/dd/yyy | y): | |

D. APPROVAL OF SUSTAINABLE USE MANAGEMENT PLAN UNDER THE WBCA

NOTE: This application is for approval of a scientifically-based sustainable use management plan which must be granted before wild-caught species can be imported from the approved exporting country. Birds from an approved program can be imported into the U.S. without a Wild Bird Conservation Act permit. Sustainable use management plans developed by the country of export should be submitted for species, which breed in the country of export. If the species does not breed in the country of export, the Service will consider sustainable use management plans only when the plan is scientifically valid and nesting (breeding) information can be provided from countries in which the species breeds.

Please provide the following information on **separate** paper.

1. Background Information, including:

- a. Scientific and common name of the species to be covered under the plan;
- b. Letters from the country of export's Management and Scientific Authorities transmitting the management plan of this species;
- c. A summary of the country of export's legislation related to this species and legislation implementing CITIES and where appropriate, a summary of implementing regulations;
- d. A summary, from the country of export's Management Authority, of the infrastructure and law enforcement and monitoring mechanisms to ensure both enforcement and compliance with the requirements of the management plan, and that the number of birds removed from the wild or exported will be consistent with the management plan;
- e. Recent information on the distribution of the species within the country of export including scientific references and maps, and historical information on distributions, if relevant; and
- f. The species' status and its current population trend in the country of export, including scientific references and copies of the most recent non-detriment findings made by the exporting country's Scientific Authority.

2. Habitat information, including:

- a. A general description of habitats used by the species for each portion of the life cycle completed within the country of export;
- b. Recent information on the size and distribution of these habitats throughout the country of export and in each area or region of take, including scientific references and maps. The approximate location of any reserves that provide protection for this species should be indicated on the accompanying map(s), along with a brief description of how reserves are protected and how that protection is enforced;
- c. Status and trends of the important habitats used by the species in the country of export as a whole whenever available and within each area or region of take, including scientific references;
- d. Factors, including management activities, favoring or threatening the species' habitat in the foreseeable future within each area or region of take, and throughout the country of export whenever available, including scientific references; and
- e. A list of management plans that have been or are being planned, developed, or implemented for the species' important habitats, if any.

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3. Information on the role of the species in its ecosystem, including:

- a. A description of the part(s) of the species' life cycle completed within the country of export;
- b. A description of nest sites and/or plant communities that are most frequently used for placement of nests and, if applicable, nesting habits;
- c. A general description of the species' diet and where the species forages (aerial feeder, tree canopy, tree trunk, mid-story, under-story, open water or other), and seasonal changes in foraging habits, including, when available, scientific references; and
- d. Information on any species or plant community, which is dependent on the occurrence of the exotic bird species.

4. Information on population dynamics of the species, including:

- a. Recent population data for the population of the species in the country of export, as derived from indices of relative abundance or population estimates, along with documentation for each estimate;
- b. Within each area or region of take, documentation for recent population data or estimates, conducted for at least 3 separate years or 1 year with a description of survey plans for future years. These population assessments should have been conducted during the same season (breeding or non-breeding) of each year for which documentation is submitted (i.e., be methodologically comparable both temporally and spatially);
- c. Within each area or region of take, a scientific assessment (with documentation) of recent reproductive (nesting) success. This assessment should include information on the number of young produced per egg-laying female per year or per nesting pair, or if scientifically appropriate for the species to be exported, estimates on the number of young produced per year from pre-breeding and post-breeding surveys conducted within the same annual cycle;
- d. Within each area or region of take, estimation (with documentation) of annual mortality or loss including natural mortality and take for subsistence use, export trade, and domestic trade in each area of take; or
- e. When appropriate, information (with documentation) on the number of young, which can be taken from the area, as a result of a conservation enhancement program.

5. Information on the determination of biologically sustainable use including:

- a. Estimation of the number exported from the country during the past 2 years, and the number of birds removed from the wild for export, domestic trade, illegal trade, subsistence use, and other purposes (specify) for the country of export during the past 2 years;
- b. The estimated number of birds that will be removed from the wild from each area of take each year for all purposes (export trade, domestic trade, illegal trade, and subsistence use), including a description of age-classes (nestlings, fledglings, sub-adults, adults, all classes), when applicable;
- c. For the projected take addressed in the management plan, a description of the removal process, including, but not limited to, locations, time of year, capture methods, means of transport, and pre-export conditioning;

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PERMIT APPLICATION FORM INSTRUCTIONS

The following instructions pertain to the standard License/Permit Form 3-200 that must be completed as an application for a U.S. Fish and Wildlife Service permit. The General Permit Procedures in 50 CFR 13 address the permitting process.

- * Complete all appropriate blocks/lines. Print clearly or type in the information. A complete application prevents delays!
- * Sign the application *in ink* and send an *original* to the address on the top of the application. Faxed copies will not be accepted.
- * Applications will be processed in the order they are received.

Most of the application form is self-explanatory, but the following provides some further assistance for completing the form.

COMPLETE EITHER BLOCK A OR BLOCK B:

- Block A. "Complete if applying as an individual" Enter the complete name of the responsible party who will be the permittee if a permit is issued. Enter personal information that identifies the applicant. All blocks must be completed. If you are applying on behalf of a client, the personal information must pertain to the client. A notarized document stating power of attorney must be included with the application.
- Block B. "Complete if applying as a business, corporation, public agency or institution" Enter the complete name and address of the business, agency or institution who will be the permittee if a permit is issued. Give a brief description of the type of business the applicant is engaged in, the name and phone number of the person in charge, and if the company is incorporated, the state in which it was incorporated.

ALL APPLICANTS COMPLETE BLOCK C:

- Block C.1 "Do you currently have or have you had any Federal Fish and Wildlife license or permit?" List the number of any FWS or CITES permits. If applying for a renewal, the original permit must be returned with this application.
- Block C.2 "Have you obtained any required state or foreign government approval to conduct the activity you propose?" If the proposed activity is regulated, check the appropriate box. If "yes," list the State or foreign countries involved and type of document required. Include a copy of these documents with the application. If "no" indicate what steps you have taken to secure approval (use attachment if necessary). If the proposed activity is not regulated check "not required".
- Block C.3 "Attachments" Consult the fact sheet or regulation. Provide any required additional information outlined on the supplemental page(s) of the application form. Be as complete and descriptive as possible. If there is any doubt as to the information's relevance, include it with the application. An incomplete or unclear application may cause delays in processing.
- Block C.4 "Check or money order (if applicable)" There is a permit processing fee unless you are fee exempt. Consult the enclosed APPLICATION PROCESSING FEE information. Make the check or money order payable to the "U.S. Fish and Wildlife Service" and attach it to the application form. If you are fee exempt, write "exempt" in this space.
- Block C.5 "CERTIFICATION" The individual applicant in Block A, the person named in Block B, or person with power of attorney must sign and date the application in ink. This signature binds that person to the statement of certification. This means that you certify that you read and understood the regulations that apply to the permit. You also certify that everything included in the application is true to the best of your knowledge. Be sure to read the statement and re-read the application before signing.

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APPLICATION FOR A FEDERAL FISH AND WILDLIFE LICENSE/PERMIT

Paperwork Reduction Act and the Privacy Act – Notices

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501, et seq.) and the Privacy Act of 1974 (5 U.S.C. 552a), please be advised that:

- 1. The gathering of information on fish and wildlife is authorized by:
 - (a) Bald Eagle Protection Act (16 U.S.C. 663a);
 - (b) Endangered Species Act of 1973 (16 U.S.C. 1539);
 - (c) Migratory Bird Treaty Act (16 U.S.C. 703-711);
 - (d) Marine Mammal Protection Act of 1972 (16 U.S.C. 1371-1383);
 - (e) Wild Bird Conservation Act (16 U.S.C. 4901-4916);
 - (f) Lacey Act (18 U.S.C. 42 & 44);
 - (g) Convention on International Trade in Endangered Species of Wild Flora and Fauna (TIAS 8249);
 - (h) Title 50, Part 10, of the Code of Federal Regulations;
 - (i) Title 50, Part 13, of the Code of Federal Regulations
 - (i) Title 50, Part 14, of the Code of Federal Regulations;
 - (k) Title 50, Part 15, of the Code of Federal Regulations;
 - (1) Title 50, Part 17, of the Code of Federal Regulations;
 - (m) Title 50, Part 21, of the Code of Federal Regulations;
 - (n) Title 50, Part 22, of the Code of Federal Regulations; and
 - (o) Title 50, Part 23, of the Code of Federal Regulations.
- 2. Information requested is this form is purely voluntary. However, submission of requested information is required in order to process applications for licenses or permits authorized under the above acts. Failure to provide all requested information may be sufficient cause for the U.S. Fish and Wildlife Service to deny a permit. Response is not required unless a currently valid Office of Management and Budget (OMB) control number is displayed.
- 3. Certain applications for permits authorized under the Endangered Species Act of 1973 (16 U.S.C. 1539) and the Marine Mammal Protection Act of 1972 (16 U.S.C. 1371-1383) will be published in the Federal Register as required by the two acts.
- 4. Routine use disclosures may also be made:
 - (a) To the U.S. Department of Justice when related to litigation or anticipated litigation;
 - (b) Of information indicating a violation or potential violation of a statute, regulation, rule, order or license to appropriate Federal, State, local or foreign agencies responsible for investigation or prosecuting the violation or for enforcing or implementing the statute, rule, regulations, order or license:
 - (c) From the record of an individual in response to an inquiry from a Congressional office made at the request of that individual (42 FR 1903; April 11, 1977);
 - (d) To subject matter experts, and State and other Federal agencies, for the sole purpose of obtaining advice relevant to issuance of the permit.
- 5. For individuals, personal information such as home address and telephone number, financial data, and personal identifiers (social security number, birth date, etc.) will be removed prior to any release of the application.
- 6. The public burden for this information collection varies depending on the activity for which a permit is requested. The relevant burden for Approval of Sustainable Use Management Plan Under the WBCA is ten (10) hours. This burden estimate includes time for reviewing instructions, gathering and maintaining data and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of the form to the Service Information Clearance Officer, U.S. Fish and Wildlife Service, Mail Stop 222, Arlington Square, U.S. Department of the Interior, 1849 C Street, NW, Washington D.C. 20240.

Freedom of Information Act - Notice

For organizations, businesses, or individuals operating as a business (*i.e.*, permittees not covered by the Privacy Act), we request that you identify any information that should be considered privileged and confidential business information to allow the Service to meet its responsibilities under FOIA. Confidential business information must be clearly marked "Business Confidential" at the top of the letter or page and each succeeding page and must be accompanied by a non-confidential summary of the confidential information. The non-confidential summary and remaining documents may be made available to the public under FOIA [43 CFR 2.13(c)(4), 43 CFR 2.15(d)(1)(i)].

APPLICATION PROCESSING FEE

The fee to process an Approval of Sustainable Use Management Plan Under the WBCA application is \$25.00. Checks should be made payable to "U.S. Fish and Wildlife Service." The fee applies to new permit applications, renewals, and amendments. The processing fee shall not be refunded if the permit is issued or denied, or if the application is abandoned. The fee schedule does not apply to any Federal, State, or local government agency or individual or institution under contract to such agency for the proposed activities. Until further notice, the fee will be waived for public institutions. As defined in 50 CFR 10.12 - "Public as used in referring to museums, zoological parks, and scientific or educational institutions, refers to such as are open to the general public and are either established, maintained, and operated as a governmental service or are privately endowed and organized but not operated for profit."

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